LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Y sursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

		(Type or print cle See instructions													
Lobbyist's name and permanent business address									Date prepared				Period covered		
Dave	Dave Whaley												month ending		
412 E. 41st Street, Suite 5							-	03/05/2005				(Mo.)	(Day)	(Yr.)	
Boise, ID 83714												02	28	05	
Item 1	lotals of all reportable expenditures made of incurred by Lobbylst of by Lobbylst's Employer on behalf								behalf o	of Lobby	yist's Emp	oloyer.			
Ca: Reimburse	tegory of Ex ed Personal Liv	ing and Travel	* Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page:.)										
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1		1	Employer No. 2		Employer No. 3		No. 3	Employer No. 4		
	inment nd Refreshn	nent	\$	s				\$			-		\$		
Living	Accommod	ations													
Advert	ising							_							
Travel															
Teleph	one							l _							
Other 1	Expenses or	Services		93.00	\			\ \ _		\					
Total			s	93.00	\$0.00			\$_	0.00	s		0.00	\$	0.00	
•	When the nun	nber of employers	i s you are re	porting for requ	ires mult	iple L-3 fon	ms to) be file	ed a total amount fo	l oraliema	oloyers s	hould be	entered on	Page 1.	
ltem		of each expend			dollars (or other holder o						
	Date		Pla	ace		An	noun	<u>t</u>	Names	of Legisl	ators &	Public Of	ficials in G	roup	
	Continued or	attached page(s))			1			· · · · · · · · · · · · · · · · · · ·						
	INSTRUCTIONS							Itesn Employer(s)			s) Name	Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						ection	No.1 Idaho State AFL-CIO 412 E. 41st Street, Suite 5, Boise, ID 83714								
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						of the	No.2								
TO BE FILED WITH: Ben Ysursa							No.3								
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.4								

Item	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intan personal property to any Legislator, or for or on behalf of any legislator.												
•	Date		Amount		Name of Legislator Receiving or Benefited								
item			of proposed logistw	tion, the number of the Senate		LEGISLATIVE SUB							
5			Resolution or other vas supporting or o	r legislative activity in which	C-4.	Subject	A-1-	S-Maria					
6.1					Ol	Subject Agriculture, horticulture,	Cege 17	Subject Health service, medicine, drugs					
Subject (from	,		esolution or Other tive Ident, Number	Appropriation Bill Number and Section Number	"	farming, and livestock	• • •	and controlled substances, health					
	more,	C. Brance	are resia, realised	and Social Ivalina	02	Amusements, games, athletics		insurance, hospitals					
28	1	HB2,	, HB3, HB4,		03	Banking Spanner and the and	18	Higher education					
		HB1	139,HB149,		J "	Benking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health					
		HB14	41, SB1092,		04	Children, minors, youth,		insurance)					
		1	HB1093			senior citizens	21	Labor, salaries and wages,					
					05	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,					
30)		HB57		07	Ecology, environment, pollution,		judges, crimes, prisons					
						conservation, zoning, land and	23	License, permits					
						Water use	24	Liquor					
					08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services					
						political parties	26	Natural resources, forest and					
					10	Equal rights, civil rights,		forest products, fisheries, mining					
				1	11	minority affairs Government, financing,	27	and mining products					
					l ''	taxation, revenue, budget,	28	Public lands, parks, recreation Social insurance, unemployment					
						appropriations, bids, fees, funds		insurance, public assistance,					
					12	Government, county	20	workmen's compensation					
					14	Government, federal Government, municipal	29	Transportation, highways, streets and roads					
					15	Government, special districts	30	Utilities, communications,					
					16	Government, state		televisions, radio, newspaper,					
		İ					31	power, CATV, gas Other (please specify)					
							٠.	(h.m., sh.a.,1)					
CERTI	PICATI	ON: The	reby certify that the	s above is a true, complete and									
				n 67-6624 Idaho Code.									

Dave Whaley 3-805
Lobbyist signature Date